

<p style="text-align: center;">JUL 24 2007 U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE LIST OF REFERENCES CITED BY APPLICANT(S) (Use several sheets if necessary)</p>			ATTY DOCKET NO. <b>03500.017813.</b>		APPLICATION NO. <b>10/733,295</b>		
			APPLICANT <b>SHINJI OHNISHI</b>				
			FILING DATE <b>December 12, 2003</b>		GROUP <b>N/Y/A</b>		
			U.S. PATENT DOCUMENTS				
*EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
FOREIGN PATENT DOCUMENTS							
		DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION YES/NO/ OR ABSTRACT
OTHER DOCUMENT(S) (Including Author, Title, Date, Pertinent Pages, Etc.)							
/LL/		"IEEE Std 1394-1995, IEEE Standard for a High Performance Serial Bus, Institute of Electrical and Electronics Engineers, Inc."					
/LL/		"IEEE Std 1394a-2000, IEEE Standard for a High Performance Serial Bus - Amendment 1"					
/LL/		"IEC 61883-1, Consumer audio/video equipment - Digital interface - Part 1: General, First edition, 1998-02, pp. 1-83".					
EXAMINER		/Lin Liu/		DATE CONSIDERED		10/03/2007	

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

Sheet 1 of 1

03500.017813.

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
SHINJI OHNISHI ) Examiner: L. Liu  
Application No.: 10/733,295 ) Group Art Unit: 2145  
Filed: December 12, 2003 )  
For: DETECTING WHETHER A )  
CONNECTION BETWEEN )  
APPARATUSES INCLUDES A )  
PREDETERMINED )  
TRANSMISSION MEDIUM ) July 31, 2007  
(As Amended)

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Sir:

Further to the Information Disclosure Statement filed on July 21, 2007,

Applicants are submitting herewith a copy of the document "IEC 61883-1, Consumer

audio/video equipment - Digital interface - Part 1: General, First edition, 1998-02, pp. 1-

83" cited in the foregoing IDS.

→ not considered

because it is not on  
an 892.

L.L.

JMC  
10/18/07

Applicant's undersigned attorney may be reached in our Costa Mesa, California office at (714) 540-8700. All correspondence should continue to be directed to our below-listed address.

Respectfully submitted,

/Edward Kmett/

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Attorney for Applicant  
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